

26<sup>th</sup> October 2011

Dear Member,

You are summoned to Barningham Parish Council meeting on Wednesday 2<sup>nd</sup> November 2011 at 7:35pm in the Village Hall.

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**AGENDA**

1. **Apologies for absence**
2. **Declaration of Interest** 2.1 Register of interest: Councillors are reminded of the need to update their register of interests. 2.2 To declare any personal interests in the items on the agenda and their nature. 2.3 To declare any prejudicial interests in items on the agenda and their nature
3. **Minutes** - to confirm and sign the minutes of the 5<sup>th</sup> October 2011 meeting as a correct record. (Minutes circulated)  
Meeting Adjourned
4. **Meeting open to the public**
5. **Report of County Councillor: J Spicer**
6. **Report of Borough Councillor: D Ray**
7. **Report of Community Police Officer**  
Meeting reconvened
8. **Progress reports**. For information, from:
  - 8.1 **Chairman**: 8.1.1 Report from meeting with Guy Smith, SCC, re Mill Road and Vehicle activated sign. 8.1.2 Quarterly newsletter. 8.1.3 Report on meeting with school to discuss Jubilee celebration. 8.1.4 Update on cemetery
  - 8.2 **Clerk**: 8.2.1 Footbridge and steps, permissive path. 8.2.2 Clerks report on urgent decisions since last meeting
9. **Accounts**. 9.1 To consider payments. (To include: S. Wilson, pay; S. Wilson, expenses, V. Gay, pay; V. Gay, Clerk's expenses; HM Revenue & Customs, British Legion – wreath, Playdale - spares )
10. **SEBC** Request for Parish Councils estimates 2012-2013
11. **Councillors reports and items for future agenda**
  - 11.1 **Cllr Childs, Community Affairs.**
  - 11.2 **Cllr Cummings. Transport / Highways.**
  - 11.3 **Cllr Gilbert, Communications.**
  - 11.4 **Cllr Hammond, Cemetery.**
  - 11.5 **Cllr Martineau, Administration.**
  - 11.6 **Cllr Sier, Environment**
12. **Caretakers report**
13. **Church Clock**. Update on progress so far
14. **Possible purchase of Village Hall land**. Approach by SEBC for Parish Council to purchase land.
15. **Cricket meadow development**. Options for future use
16. **School Organisation Review - Thurston Consultation**
17. **Free School proposal**
18. **Planning Matters** to include any applications/decisions received since the agenda was posted.
19. **Correspondence for information** to note the items listed below which have been circulated or will be available for inspection at the meeting. To include: 19.1 Havebury.- information about new 'Neighbourhood structure' 19.2 SCC – Preparations for the coming winter. 19.3 SALC LAIS and The Local Councillor. 19.4 Suffolk Wildlife Trust magazine. 19.5 Request to cut back/remove tree, Old Cemetery.
20. **Playing Field (Cricket Meadow)** Legal date 2<sup>nd</sup> February 2014 to 1<sup>st</sup> February 2015
21. **Date of next meeting**: To confirm the date of the next meeting, this is scheduled for 7<sup>th</sup> December 2011
22. **To consider the exclusion of the public and press in the public interest for consideration of the following items**: .22.1 Personnel Issues. 22.2 Legal Issues.

Signed

Vicki Gay, Clerk to Barningham Parish Council

30<sup>th</sup> September 2011